

COEP TECHNOLOGICAL UNIVERSITY

(A Unitary Public University of Govt. of Maharashtra)

Hostel Department

Shivajinagar Pune- 411 005.

Tel. No. 020-25507660/7009 W/A Message: 9422096768

E-mail: hostel@coeptech.ac.in

Website: www.coep.org.in

No. COEP Tech./Hostel/2023/234

Date: 27/07/2023.

First Year B. Tech. /B. Planning: Boys & Girls (HOSTEL ADMISSION NOTIFICATION A.Y. 2023-24)

ELIGIBILITY FOR HOSTEL ADMISSION:

- 1. The admissions are branch wise for Maharashtra state candidate on MH-CET Merit Number basis and as per State Govt. reservation rules; and, for All India (AI) (JEE Mains) candidate as per AI Merit Number.
- 2. It is mandatory to pay full Hostel Fees after hostel admission confirmation, Hostel Fees and Hostel Deposit paid shall be by online mode only. (On SBI Collect)
- 3. Hostel Authority reserves the right to deny admission or cancel admission at any stage.
- 4. Once a student is allotted the hostel admission, subsequent change in branch will not lead to change in hostel allotment.

HOSTEL FEE STRUCTURE: Hostel Fees for Two Semesters (Odd & Even)

- Hostel Fee for MH-CET and All India (AI) students is: Rs. 45,000/- per year/ student.
- Hostel Fee for NRI/FN/Gulf/PIOs Students: Rs.1,15,000/- year / student.
- One time Hostel Security Deposit for all students (Refundable): Rs. 10,000/ student.
- One Time Hostel Mess Deposit for Students (Girls & Boys) Refundable: Rs. 5,000/student. (Mess Deposit amount shall be paid separate at the time of Room Allotment, to the mess section. (Cash/Online). The mess is run by student's hostel committee.

(A) Boys Hostel Seat distribution chart 2023-24:- For F. Y. B. Tech. /B. Planning Program.

| Students Seat Category | | | | | мн-с | CET State | Candida | ite | | | All India Candidates Seats (AI) |
|---------------------------------------------|--------------|------------|--------|-----------|---------------|---------------|-------------|----------|----------------|----------|---------------------------------------|
| Category (%) → | OPEN (50) | SC (13) | ST (7) | VJ (3) | NT-B (2.5) | NT-C (3.5) | NT-D (2) | OBC (19) | Total (100) | EWS (10) | A1 (20) |
| MECHANICAL | 20 | 5 | 3 | 1 | 1 | 1 | 1 | 8 | 40 | 4 | 8 |
| COMPUTER | 20 | 5 | 3 | 1 | 1 | 1 | 1 | 8 | 40 | 4 | 8 |
| E&TC. | 10 | 3 | 1 | | 1 | - | 1 | 4 | 20 | 2 | 4 |
| ELECTRICAL | 10 | 3 | 1 | | 1 | | 1 | 4 | 20 | 2 | 4 |
| MANUFACTURING SCIENCE AND ENGINEERING | 10 | 3 | 1 | | 1 | | 1 | 4 | 20 | 2 | 4 |
| CIVIL | 10 | 3 | 1 | | 1 | , | | 4 | 20 | 2 | 4 |
| METALLARGY AND MATERIALS SCIENCE | 10 | 3 | 1 | | 1 | 1 | | 4 | 20 | 2 | 4 |
| PLANNING | 10 | 3 | 1 | | 1 | 1 | | 4 | 20 | 2 | 4 |
| INSTRU. | 5 | 1 | 1 | | | 1 | | 2 | 10 | 1 | 2 |
| ROBOTICS & ARTIFICIAL INTELLIGENCE | 8 | 2 | 1 | | 1 | 1 | | 3 | 16 | 2 | 3 |
| | | | | | , | | Т | OTAL | 226 | 23 | 45 |

^{*}Total 5% Seats are reserved for PWD category.

- o For F.Y. B. Tech. Government of India (GoI) and J&K candidate; total 10 seats are reserved.
- For Boys NRI/FN/PIO/Gulf for all branches: total 20 seats are reserved.
 Note: On priority for all NRI/Gulf/FN/PIO/J & K candidate, hostel admission is available.

(B) Girls Hostel Seat distribution chart 2023-24: F.Y. B. Tech./B. Planning Program.

| Students Seat Category | | | | 1 | мн-сет | State Ca | ndidate | | | | All India Candidates Seats (AI) |
|---------------------------------------------|--------------|------------|--------|-----------|---------------|---------------|-------------|-------------|----------------|----------|---------------------------------------|
| Branch/Category (%) | OPEN (50) | SC (13) | ST (7) | VJ (3) | NT-B (2.5) | NT-C (3.5) | NT-D (2) | OBC (19) | Total (100) | EWS (10) | AI (20) |
| MECHANICAL | 12 | 3 | 2 | | 1 | | 1 | 5 | 24 | 2 | 5 |
| COMPUTER | 12 | 3 | 2 | | 1 | | 1 | 5 | 24 | 2 | 5 |
| E&TC. | 6 | 2 | 1 | | | 1 | | 2 | 12 | 1 | 2 |
| ELECTRICAL | 6 | 2 | 1 | | | 1 | | 2 | 12 | 1 | 2 |
| MANUFACTURING SCIENCE AND ENGINEERING | 6 | 2 | 1 | | | 1 | | 2 | 12 | 1 | 2 |
| CIVIL | 6 | 2 | 1 | | | 1 | | 2 | 12 | 1 | 2 |
| METALLARGY AND MATERIALS SCIENCE | 6 | 2 | 1 | | | 1 | | 2 | 12 | 1 | 2 |
| PLANNING | 6 | 2 | 1 | | | 1 | | 2 | 12 | 1 | 2 |
| INSTRU. | 3 | 1 | | | | 1 | | 1 | 6 | 1 | 1 |
| ROBOTICS & ARTIFICIAL INTELLIGENCE | 5 | 1 | 1 | | | 1 | | 2 | 10 | 1 | 2 |
| | | | | | | | | ГОТАL | 136 | 12 | 25 |

*Total 5% Seats are reserved for PWD category.

- A and B Blocks will be allotted for First Year B. Tech. Students.
- Seats reserved for NRI/Gulf/PIO/FN Girls = 66
- Seats Reserved for Government of India(GoI) and J&K candidate= 20

(C) HOSTEL ADMISSION SCHEDULE (Boys+Girls): For F.Y. B. Tech Students.

| I) | Submission of Hostel Admission Form Online mode: Admission form link (Google Form): 1) For MH-CET/GoI/J&K/NRI/Gulf/FN/PIO Admitted candidate Link: - https://forms.gle/dX3KgSGiousn3KJs5 | |
|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|
| | 2) For All India (AI) admitted candidate Link: - https://forms.gle/R7dwuNg71GrHkZDT8 | 27/07/2023 to 06/08/2023 |
| | Important Note: Please keep ready photo copy of under mentioned document when filling the Google Online Form: 1. Institute admission confirmation letter photo copy. 2. F.Y. Hostel Admission application form 2023-24 photo copy. (please refer Form soft copy under notification) 3. College Fees paid Payment receipt photo copy. (All Document size min. 1 MB in JPG/PDF format only). | Up to 08.30 PM. |
| II) | Provisional Merit List Display: | |
| III) | Submission of Grievances if any (Grievance send by mail on hostel@coeptech.ac.in) | |
| IV) | Final Merit List display: F.Y. B. Tech; (On University Website & Notice board) | Scheduled declared in 1st week of August 2023. |
| V) | Hostel Fees Deposition: (Boys &Girls) F.Y. B. Tech.(Online Mode: SBI Collect) | |
| VI) | Room Allotment Date/s :- | |
| | F.Y. B. Tech. (Boys) F.Y. B. Tech. (Girls) | 2 days Before Orientation program. |

Chief Rector COEP Technological University Hostel Department

Note: - Students will be allowed to stay in the hostel after room allotment.

Copy to,

To the Registrar, COEP Tech. for information please. To the Chairman, F.Y. B. Tech. Admission, COEP Tech. for information please. Notice Board, Hostel Campus COEP Tech.

Main Notice Board, COEP Tech., Main Campus Pune.
COEP Website: www.coep.org.in
Finance and Accounts Officer, COEP Tech. for information.



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Tel. No.020-25507660 E-mail: hostel@coeptech.ac.in Fax No.020-25507299

[Application for hostel admission 2023 - 2024]

Please attached your 1 - Card Size Photograph

| ١. | Year of the stu | idy 2023–24 :- Fi | rst Year B. | Tech. | |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|
| 2. | MH-CET Mer | rit No. : | **** | | |
| 3. | Name of the B | ranch : | ************ | | |
| 4. | Category of th | e student : - 0 | PEN/SC/ST | /VJ/NT1/NT2/NT3/OI | BC/SBC/EWS/GOI/J&K/NRI/GULF/FN/PIO |
| 5. | Whether Physic | al with Disabilities? :- Ye | es / No | | |
| 6. | Whether SBC | ? :- Y | es / No | | |
| 7. | Institute Adm | ission Category :- Ti | hrough MH | -CET / All India (JEE |) (please tick as appropriate) |
| 8. | All India (Al) | Merit Number : | M. 75 70 17 70 71 M. 75 70 M. | | |
| 9. | General Meric | t Number : | ~~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ | | |
| 1. | A) Name of th | | | :- | |
| | (In Block I B) Gender | Letters) | | : - Male / Female | |
| | C) Blood Gro | up | | ; | |
| 2. | Address for C | Correspondence with con | itact No. | :- | |
| | & E mail ID | | | *************************************** | |
| | | | | (1) (2-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1 | • |
| 3. | Name & Addi | ress of Local Guardian | | | |
| | with contact N | No. | | *************************************** | |
| | | | | *************************************** | |
| | | | | | |
| 4. | Name of the F | ather / Mother / Guard | ian | • | |
| 5. | Occupation as | nd Annual income of Pa | rent | to the second se | |
| 6. | Details of Aca | ademic Record | | | |
| | a) Have you | cleared all Courses? | | :- Yes / No | |
| | b) Backlog* | courses if any? | | | |
| | (* Backlog | g course means drop co | urses+ unsu | ccessful (failed/ detain | ed / withdrawn) courses. |
| | France resources consistency and consistency a | ONALARAM OR M. LEWIS BOOK SEC. 10. 10. 10. 10. 10. 10. 10. 10. 10. 10 | | | |
| | Sr. No. | Name of Exam Passe | đ | Year of Passing | Percentage |
| | | | | | |
| | 1. | 10 th Standard | positivanos protegista de la Resource de Santo d | | |
| | 2. | 12th Standard | | | |

UNDERTAKING

I declare that all the statements made in this application are true, complete and correct to the best of my knowledge and belief. I have read rules and shall abide by the rules and regulations of the Hostel in force during the course of my stay, and I understand that the authority reserves every right to cancel my hostel admission at any time upon violation of the rules.

- 1. At the time of hostel admission, I will pay total hostel fees and deposit as per the institute norms.
- 2. I will not include in any kind of ragging. I am aware that my involvement in any ragging activity will lead to direct FIR against me, and I will be expelled immediately from the university.
- 3. I hereby agree to abide by the rules and regulations of the Hostels, if admitted, and I will be liable for punishment, in case I am found disobeying or guilty.
- 4. I agree to be a member of hostel mess and agree to pay the necessary mess charges. Table charges of mess are mandatory in all the cases during hostel stay and further, shall abide by the relevant rules as per prevailing norms.
- 5. I shall see that my room & the premises are kept clean and I shall observe the discipline.
- 6. If I opt for summer term accommodation, I shall pay the required maintenance charges of hostel.
- 7. I am aware that, hostel authorities do not accord permission for non-academic picnics/excursions.
- 8. The students staying in the area of Pune Municipal Corporation (PMC) and Pimpri Chinchwad Municipal Corporation (PCMC) are not eligible for Hostel Admission.
- 9. At the time of room allotment at the Hostel, I will produce all relevant original documents supporting the application form.

| ate | Signature of the Students |
|--------------------|-----------------------------------------------|
| | |
| | |
| | |
| ermanent Address:- | |
| | Email: |
| | Email:Contact Phone No. (Incase of emergency) |
| | Email:Contact Phone No. (Incase of emergency) |
| ermanent Address:- | Email:Contact Phone No. (Incase of emergency) |

Name and Signature of the Parents

Encl: 1. Institute Admission Confirmation Letter Photo copy.

2. Institute admission Fees payment receipt photo copy.